

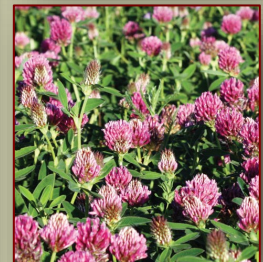
# 2017 Soil Health & Cover Crop Forum

March 22nd, 2017 from 10:00AM to 3:30PM

Knox's Silver Valley Banquet Hall  
1222 S. Alverno Road-Manitowoc-WI-54220

## Agenda

- Earn 3 CEUs!**
- 10:00 AM **Achieving Your Cover Crop Goals and Objectives**  
Matt Rataczak, District Conservationist, NRCS
- 10:30 AM **Got Manure? What the Results of the NE WI Soil Microbial Project Revealed**  
Darrell McCauley, Agriculture Agent, Winnebago Co. UW-Extension
- 11:10 AM **Cover Crop Strategies: "When" and "How" to Plant Cover Crops**  
Mike Ballweg, Crops and Soils Agent, Sheboygan Co. UW-Extension
- 11:50 AM **No Till/Cover Crop Self- Guided Tour**  
Steve Hoffman, InDepth Agronomy and Danielle Block, Soil and Water Conservation Dept. Manitowoc Co.
- 12:00 PM **Lunch**
- 1:00 PM **Making Cover Crops Pay**  
Dr. Matt Ruark, UW Madison and Extension Soil Scientist
- 1:45 PM **Manure Applications and Cover Crop Seeding**
- Low Disturbance Application Equipment, No-Till Cropping and Cover Crops: Dvorachek Farm & Industry LLC., Jesse Dvorachek
  - Low Disturbance Manure Applications into Cover Crops/No-Till Winter Wheat: Right Way Applications, LLC, Brandon Vogel
  - Aerial Seeding Applications: Countryside Aviation, LLC, Dean Heimermann
- 3:00pm **Wrap up**



## Make Cover Crops Work on YOUR Farm!

### Event Sponsored By:

Manitowoc County UW-Extension  
Manitowoc County Soil & Water Conservation Dept.  
USDA Natural Resource Conservation Service  
Wisconsin Farmers Union  
InDepth Agronomy  
Soaring Eagle Dairy, LLP

**UW**  
**Extension**

Manitowoc County



**NRCS**

Natural Resources Conservation Service



### Financial Support Provided by:



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## REGISTRATION FORM

**Soil Health and Cover Crop Forum 3/22/17**

**PRE-REGISTRATION IS REQUIRED**

Return this registration form to: Manitowoc County UW-Extension  
Attention: Amanda Cordova  
P.O. Box 935  
Manitowoc, WI 54221-0935

The cost for the program is \$20 per person if received by **March 8th**  
Cost increases to \$30 per person after March 8th

Please make checks payable to: **MANITOWOC COUNTY TREASURER**

Name/Names \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Total Enclosed: \_\_\_\_\_ Registrations *(by March 8th)* X \$20.00 = \_\_\_\_\_  
\_\_\_\_\_ Registrations *(after March 8th)* X \$30.00 = \_\_\_\_\_